



**Entries Due: March 20<sup>th</sup>**

**Please Print**

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Name of Farm

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City State Zip

( ) \_\_\_\_\_  
Phone #

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Please Stall with:

**If you do not attend the show after sending your entries in you will be responsible for stall fees, office fees, and shavings ordered.**

<b><u>OBMHC – Spring Extravaganza - Monday &amp; Tuesday</u></b>	<b>Fee</b>	<b>x</b>	<b>#</b>	<b>Total</b>
<b>Office Fee – Non-Refundable</b> Per Horse - Per Registry – Per Show AMHR/ASPC/ASPR/AMHA	\$ 10.00	X		
<b>ASPC/AMHR /ASPC Fee – Non-Refundable</b> Per Horse - Per Registry – Per Show AMHR/ASPC/ASPR	\$ 5.00	X		
<b>Youth Classes (MUST be designated Youth Class)</b>	\$ 25.00	X		
<b>Adult – Amateur – COOL Classes</b>	\$ 30.00	X		
<b>Open – Stakes Classes</b>	\$ 35.00	X		
<b>Unlimited classes per horse per registration division – MUST be current OBMHC Member</b> (Membership must be paid before or with Entries) OBMHC Member = Owner of Horse	\$150.00	X		
<b><i>Stall Fee is paid 1 time for 1 or ALL shows for the week.</i></b> <i>Please mark what days you're showing.</i>	7 & 8	9	10 & 11	12
	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>Stalls – Sunday – Sunday</b> <u>Includes 2 bales of shavings</u> (Limit 2 horses per stall)	\$ 90.00	X		
<b>Early Arrival Stalls –</b> Prior to 10:00 a.m. on Sunday (Limit 2 horses per stall)	\$ 15.00	X		
<b>Shavings – MUST Pre-order – Non-Refundable</b>	\$ 7.00	X		
<b>Camping</b> # of Nights		X	\$30.00	
<b>LATE FEE –</b> Per Horse – Per Registry – Per Show <b>Entries Received AFTER March 20<sup>th</sup></b>	\$ 50.00	X		
<b>Sub Total</b>				
<b>PayPal: <a href="mailto:Obmhc2019@gmail.com">Obmhc2019@gmail.com</a></b> <b>PayPal Fees: Sub Total:</b>		X	1.05	
<b>(MUST complete CC authorization form) Credit Card Fees: Sub Total:</b>		X	1.05	
<b>TOTAL DUE:</b>				

**Make checks to: OBMHC** **MUST Have a Blank Check or Credit Card on File to get back #'s**

**Mail entries to:** Lisa Leonard, 2900 Russell Rd. Utica, KY 42376

**Email entries to:** [mini34@mindspring.com](mailto:mini34@mindspring.com) **Facebook Messenger entries to:** Lisa Leonard

**Did you enclose a COPY of the following:**

- Registration Paper
- Both Sides of Perm. Measurement Card
- Copy of Amateur &/or Youth Cards
- Entry Form Signed & Completed

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Credit Card \_\_\_\_\_ PayPal \_\_\_\_\_ Check #: \_\_\_\_\_

**Amount Due: \$ \_\_\_\_\_**



# OBMHC Spring Extravaganza ASPC/AMHR/ASPR

Monday & Tuesday

**Must enclose a copy of registration papers, amateur and youth cards and a copy of measurement card if measured in 2025.**

Show No. <small>(Office Use)</small>	Name of Horse	Exhibitor Name (s)	Class Number <small>(One class number per box)</small>				Reg. No.	Date of Birth	Sex	Height <small>(Office Use)</small>	Registered Owners Names and City & State
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									

### Statement of Responsibility and Liability Duplicate as needed.

I hereby enter miniature horse(s)/pony(s) in the classes above. In entering the horse(s)/pony(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, Southeastern Arena, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. Youth under 17 must wear helmet while driving. THIS SHALL BE A CONDITION OF ENTRY to this show or show grounds. WARNING ALL PARITIPANTS agree that the equine activity sponsor and/or equine professional(s) of this event are not liable for injury to or the death of, or a participant in this equine event resulting from the inherent risks of equine activities.

\_\_\_\_\_  
Signature of Owner / Agent / Exhibitor

\_\_\_\_\_  
Signature of Owner / Agen / Exhibitor

\_\_\_\_\_  
Signature of Parent or Legal Guardian

**I certify that I am an amateur or youth as recognized by the rules of the AMHR – ASPC – ASPR.**

\_\_\_\_\_  
Signature of Amatuer & Am. #

\_\_\_\_\_  
Signature of Amatuer & Am. #

\_\_\_\_\_  
Signature of Youth and Youth #